

# W I - C A R H

*Wisconsin Council for Affordable and Rural Housing*

## MEMBERSHIP APPLICATION

(2014)

\_\_\_\_\_ Yes! I want to join the Wisconsin Council for Affordable and Rural Housing. Enclosed is my check for \$ \_\_\_\_\_ to cover my dues assessment.

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

### MEMBERSHIP CATEGORY (Check One):

\_\_\_\_\_ **Basic Membership Fee - \$500 dues** \$ \_\_\_\_\_  
*(management companies, developers, lenders, syndicators/equity financiers, owners, and nonprofits who develop, own or manage)*

*\*If you own less than 100 units, you may pay the project education fees only (with limited benefits)*

**Plus Rural Housing Educational Fees** \$ \_\_\_\_\_  
(from list on back of this application)

\_\_\_\_\_ **Associate Membership Fee: \$500 dues** \$ \_\_\_\_\_  
*(accountants, architects, attorneys, computer & software vendors, insurance agencies, market analysis, site inspection services, & other companies that provide services to the Rural Housing industry)*

**TOTAL MEMBERSHIP FEE** \$ \_\_\_\_\_

### Please mail this form with your check to:

WI-CARH  
P. O. Box 394  
Mt. Horeb, WI 53572

Phone: (608) 437-2300  
Fax: (608) 437-2300  
E-mail: [wi-carh@charter.net](mailto:wi-carh@charter.net)

